



## Meeting of the Foundation Trust Council of Governors Tuesday 7th April 2015 16.00hrs Sycamore House, Ellesmere Port

| Item No    | Title of item  | Objectives/desired outcome   | Process               | Item presenter  | Time allocated to item |
|------------|--|--|-----------------------|-----------------|------------------------|
| 2015/16/01 | Welcome, apologies for absence and quoracy   | Receive apologies and confirm quoracy.                             | Verbal                | Chair           | 1600<br>(1 min)        |
| 2015/16/02 | Meeting guidelines   | Receive meeting guidelines.  | Written<br>guidelines | Chair           | 1601<br>(1 min)        |
| 2015/16/03 | Declarations of interest   | Identify and avoid conflicts of interest.                          | Verbal                | Chair           | 1602<br>(1 min)        |
| 2015/16/04 | Chair's announcements  | Announce items of significance not elsewhere on the agenda.        | Verbal                | Chair           | 1603<br>(5 mins)       |
| 2015/16/05 | Lead Governor's Announcements  | Lead Governor to update Governors on key issues.                   | Verbal                | Lead Governor   | 1608<br>(5 mins)       |
| 2015/16/06 | Chief Executive's Announcements  | Announce items of significance not elsewhere on the agenda.        | Verbal                | Chief Executive | 1613<br>5 mins)        |
| 2015/16/07 | Minutes of the previous Council of<br>Governors Meetings held 22nd<br>January 2015 | Confirm as an accurate record the minutes of the previous meeting. | Written               | Chair           | 1618<br>(2 mins)       |

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| 2015/16/08 | Matters arising & action points  | Request and provide updates in respect of ongoing items not elsewhere on the agenda, to ensure progress. | Written                     | Chair  | 1620<br>(5 mins)       |
| 2015/16/09 | Council of Governors draft 2015/16<br>Business Cycle   | Confirm that agenda items provide assurance that the Council of Governors is undertaking its duties.     | Written                     | Chair  | 1625<br>(2 mins)       |
| 2015/16/10 | Young Advisers working with Governors  | Discuss options for working together   | Presentation and Discussion | All  | 1627<br>(45 mins)      |
|            |  | 10 minute break  |                             |  |                        |
| 2015/16/11 | Update on the CWP Operational Plan and Clinical Strategies   | Approve the Operational Plan 15/16 submission  | Presentation and report     | Director of<br>Finance                                       | 1720<br>(15 mins)      |
| 2015/16/12 | Governor selected indicator and Draft Quality Account 14/15  | Note the draft Quality Account 14/15 and approve the Governor indicator                                  | Written                     | Chair of Scrutiny sub-committee  Head of Clinical Governance | 1735<br>(15 mins)      |
| 2015/16/13 | Updated Council of Governor policies for approval  Raising Concerns Code of Conduct/ process for removal of a governor | Approve policies   | Written                     | Head of<br>Corporate Affairs<br>and Governors                | 1750<br>(5 mins)       |

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| 2015/16/14 | Governor feedback;   | Receive update from<br>Governors on recent<br>activity                      | Verbal                   | Governors                         | 1755<br>(5 mins)       |
| 2015/16/15 | Council of Governors Sub- committee/Group minutes/notes  a) Membership and Development sub-committee (meeting of 04/02/15)  b) Scrutiny sub-committee (draft minutes of meeting of 10/02/15)  c) Involvement Taskforce (minutes of the meetings of 4/12/14 and 15/02/15 draft)  d) Nominations Committee (Meeting of 05/12/15) | To review and approve the final minutes of the previous sub group meetings. | Written<br>Minutes/Notes | Governor Sub-<br>Committee Chairs | 1800<br>(5 mins)       |
| 2015/16/16 | Governor Question Time   | Provide an opportunity for Governors to ask questions                       | Verbal                   | Chair / all                       | 1805<br>( 10 mins)     |
| 2015/16/17 | Motions or Agenda Items on Notice  | To receive 'Motions on Notice.'   | Verbal                   | Chair/all                         | 1815<br>(3 mins)       |
| 2015/16/18 | Review of risk impact of items discussed   | Consider any items of particular risk.                                      | Verbal                   | Chair                             | 1818<br>(3 mins)       |

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| 2015/16/19 | Feed back from meeting - review the effectiveness of the meeting (achievement of objectives/desired outcomes and management of time) | Review the effectiveness of the meeting (achievement of objectives/desired outcomes and management of time). | Verbal  | Chair / all    | 1821<br>(2 mins)       |
| 2015/16/20 | Date, time and place of next meeting:  Friday 24th July, 1330 at Sycamore House, Ellesmere Port                                      | Confirm arrangements for next meeting.   | Verbal  | Chair          | 1823                   |