| Our Population (Verking in partnership across a population health system) Care Deliverens (Our people who deliver our services) (Our people who help deliver our services) | | | Cheshire and Wirra Partnershi NHS Foundation Tru Coopool | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------|--------------------|--|
| Ref | Title of item | Format | Presented by | Time | |
| | Formal Business | | | | |
| | Committee Governance | | | | |
| 19/20/70 | Welcome, apologies and quoracy | \/orbol | | | |
| 19/20/71 | Declarations of interest | Verbal | | | |
| 19/20/72 | Meeting Guidelines | | | 10.00 | |
| 19/20/73 | Minutes of the previous meeting | Written | Chair | 13:00 (10 mins) | |
| 19/20/74 | 12 th September 2019 Matters arising & action points | Whiten | | (10 11113) | |
| | | | | | |
| 19/20/75 | Business Cycle: 19/20 Business cycle | | | | |
| | Trust Updates | | | 13:10 | |
| 19/20/76 | Chairs Announcements | Verbal | Chair | (10 mins) | |
| 19/20/77 | Chief Executive Announcements | Verbal | Chief Executive | 13:20 | |
| 19/20/11 | | Verbai | | (10 mins) | |
| 19/20/78 | Lead Governor Update | Verbal | Lead Governor | 13.30 (10 mins) | |
| | Reports from Council of Governors Sub-committees and feedback on gov | ernor activity | | (10111113) | |
| | | Written | David Bull | 13:40 | |
| 10/20/70 | Membership and Development Sub-Committee Minutes 24 th September 2010 | | | | |
| 19/20/79 | Membership and Development Sub-Committee Minutes 24 th September 2019 | vvillen | Committee Chair | (5 mins) | |
| 19/20/79 19/20/80 | Membership and Development Sub-Committee Minutes 24 ^{III} September 2019 Scrutiny Sub-Committee 9 th October 2019 | Written | Brian Crouch | 13:45 | |
| | | | | , , , | |

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| Ref | Title of item | Format | Presented by | Time | | | |
|--------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|--------------------|--|--|--|
| 19/20/82 | Governor Shared Learning Training / Governor Forums | Verbal | All | 13:55 (5 mins) | | | |
| | Items for Discussion and Approval | | | | | | |
| 19/20/83 | People and Organisational Development Strategy | Written | Director of People and OD | 14:00 (20 mins) | | | |
| 19/20/84 | Operational Plan - Q2 2019/20 / Financial performance | Written | Director of Business and Value | 14:20 (10 mins) | | | |
| 19/20/85 | Chairs Appraisal: proposal for 2019/20 appraisal process | Presentation | Senior Independent Director/ Lead Governor | 14:30 (15 mins) | | | |
| 19/20/86 | Lead Governor team Lead Governor reappointment Deputy Lead Governor appointment | Verbal | Chair | 14:45 (10 mins) | | | |
| 19/20/87 | Governors Question Time | Verbal | All | 14:55 (10 mins) | | | |
| | Closing Business | | | | | | |
| 19/20/88 | Any other business | - | | | | | |
| 19/20/89 | Review risk impact of items discussed | - | | | | | |
| 19/20/90 | Evaluate the effectiveness of the last meeting | Verbal | Chair/ | 15:05 | | | |
| 19/20/91 | Review the effectiveness of today's meeting https://www.smartsurvey.co.uk/s/meetingeffectivenesssurvey/ | | All | (5 mins) | | | |
| | Break 15:10 – 15:20 (10 mins) – <i>room cha</i> | nge around | | | | | |
| Governor Ch | osen Topic | | | | | | |
| 19/20/92 | Governor Chosen Topic : Engagement | Verbal / Presentation | David Bull | 15:20 (40 mins) | | | |
| | CLOSE 16:00 | | | | | | |
| | Date, time and venue of the next meeting: Wednesday 22 nd January 2020 – Sycamore house, 1pm | | | | | | |

Version No 1 Date issued 15/11/2019

Quality Improvement Hub

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